

18th Annual Early Learning Conference
Saturday, February 22, 2025 between 8:00 AM - 3:00 PM
Marchman Technical College - 7825 Campus Drive, New Port Richey, FL 34653

\$2,500.00 Explorer Title Sponsor ____

- Company name listed as Title Sponsor on promotional materials (flyer and press release)
- Premium logo placement: email blasts, website, with hyperlink and social media sponsor ads
- Your logo and contact information on Whova APP for conference attendee engagement
- Top placement on event signage with a prime exhibitor space
- Digital Program book (8.5" x 11") full page ad prime placement
- Keynote session sponsorship and stage mention of Explorer sponsors
- Opportunity to host a "Gift Basket" for "Teacher of the Year" or "Teacher Scholarship."

\$1,000.00 Inventor Presenting Sponsor ____

- Event logo at venue (our conference signs) and Sponsor stage mention
- Logo on website with hyperlink, flyer and social media sponsor ads
- One exhibitor spot
- Digital Program book (8.5" x 11") full page ad
- Email communication announcing Inventor level sponsors to conference attendees
- Opportunity to host a "Gift Basket" for "Teacher of the Year" or "Teacher Scholarship."

\$500.00 Imagine Sponsor ____

- Event logo at venue (our conference signs)
- Sponsor logo visual on screen
- Swag bag opportunity (100 items minimum)
- Logo on website, flyer and social media ads
- Digital Program book (8.5" x 5") half page ad

\$250.00 Artful Sponsor ____

- Event logo at venue (our conference signs)
- Swag bag opportunity (100 items minimum)
- Logo on website, flyer and social media ad
- Digital Program book (4" x 5") Qtr page ad

Name of Organization:

Select sponsorship level _____

Sponsor payment needed by February 2, 2025

Make checks payable to: The Early Learning Coalition
of Pasco and Hernando Counties
15506 County Line Road
Spring Hill, Florida 34610
When mailing, please send - **Attn to: Melinda Velez**

**After sponsorship submission, please email your business logo to Melinda Velez at m.velez@elcph.org.
Questions? Call 727-233-8291 x 115**

**Please email your ad for the program book by February 7, 2025 to Sherri Sabadishin at s.sabadishin@elcph.org.
(Ad size is based on sponsor/vendor level)
Format preferred: JPEG or PNG**

Thank You